



Town Council

Agenda

Monday, March 18, 2013
Town Hall, Council Chambers
450 So. Parish Avenue
7:00 PM



MISSION STATEMENT-*“The mission of the government of the Town of Johnstown is to provide leadership based upon trust and integrity, commitment directed toward responsive service delivery, and vision for enhancing the quality of life in our community.*”

Members of the audience are invited to speak at the Council meeting. Public Comment (item No. 5) is reserved for citizen comments on items not contained on the printed agenda. Citizen comments are limited to three (3) minutes per speaker. When several people wish to speak on the same position on a given item, they are requested to select a spokesperson to state that position. If you wish to speak at the Town Council meeting, please fill out a sign-up sheet and present it to the Town Clerk.

- 1) **CALL TO ORDER**
 - A) Pledge of Allegiance
- 2) **ROLL CALL**
- 3) **AGENDA APPROVAL**
- 4) **RECOGNITIONS AND PROCLAMATIONS**
- 5) **PUBLIC COMMENT (three-minute limit per speaker)**

*The “Consent Agenda” is a group of routine matters to be acted on with a single motion and vote. The Mayor will ask if any Council member wishes to have an item discussed or if there is public comment on those ordinances marked with an *asterisk. The Council member may then move to have the subject item removed from the Consent Agenda for discussion separately.*

- 6) **CONSENT AGENDA**
 - A) Town Council’s Meeting Minutes – March 4, 2013
 - B) Payment of Bills
 - C) February Financial Statements
 - D) Easement Agreement with Thompson Ranch Metropolitan District No.4 (Thompson River Ranch) for Installation of Emergency Siren #4 Near River Ranch Parkway and Heatherwood Lane
 - E) Resolution No. 2013-04, Approving an Amendment to Use by Special Review for Drilling of Oil and Gas Wells on Pratt Technology Park for Synergy Resources Corporation
- 7) **STAFF REPORTS**
- 8) **OLD BUSINESS**
- 9) **NEW BUSINESS**
 - A) Consider Mass Communication Service License Agreement – Parlant Technology, Inc.
- 10) **COUNCIL REPORTS AND COMMENTS**
- 11) **MAYOR’S COMMENTS**
- 12) **ADJOURN**

WORKSESSION

- 1) Discussion of Water Conservation Plan – Mr. Brian Zick, Engineering Manager – Farnsworth Group, Inc.